



VIJNANA VIHARA



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VIBHA

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INDEPENDENCE DAY

Breaking the shackles old
Unclutching one self from vices.
A priceless 'freedom' indeed
Costing many a sacrifices.

At midnight's call - a nation rose
From past, it shed it woes
With peaceful night and voices strong
Claimed its right, post a fight so long.

Through Gandhi's path of non - violence
And Netaji's war of resistance
Fluttered the tricolour in the sky
With spirit of nationalism high.

N.Yeswanth, Nelson, L.Shailesh Sharma (Class X)

వరలక్ష్మి

లక్ష్మీ! మా ఇంటికి రావమ్మా
మా గృహమునకు సాభాగ్యము తేవమ్మ
వరములనిచ్చి మము బ్రోవుమమ్మా
జగద్ధాత్రి మము కరుణించవమ్మ

కలశము పై నాలికేళమును పెట్టి
శుక్రవారమున పూజలు చేసి
పసుపు కుంకుమలతో కొలిచెదమమ్మా
సకల సుఖాలనొసగుటరమ్మా

సిరి సంపదలు కలబంగరు తల్లి
శ్రీ రంగనాథుని - రంగనాయకివై
జగమును పాలించు జగదీశ్వరీ!
వరము లీయవే త్రిలోక సుందరీ!

మనసారా అర్పించెదము వందనములు
తాకి నీ యొక్క దివ్య చరణములు
స్త్రోంకార బీజాక్షర స్వరూపిణి!
కీర్తి శక్తులను ప్రసాదించవే కోమలాంగీ!

బి.కీర్తన, వై.లేఖన, ఎ.పద్మభూషియ (Class X)

ఘోషాబితమ్

रत्नाकराधौतपदां हिमायकिरीटिनीम् ।

ब्रह्मराजर्षिरत्नाढ्यां वन्दे भारतमातरम् ॥

రత్నాకరము (సముద్రం) కడుగుచున్న
పాదములను కలిగి, హిమాలయ
పర్వతమును కిరీటముగా ధరించిన,
బ్రహ్మర్షులు, రాజర్షుల వంటి అమూల్య
మైన రత్నాలతో అలంకరింపబడిన
భారత మాతకు నేను వందనం
చేస్తున్నాను.

अत्यन्त मूल्यवान रत्नों से भरा समुद्र
जिस मातृभूमि के चरण पखारता है तथा
हिमालय मुकुट बनकर जिसके मस्तक
पर शोभायमान है, जो अनेक रत्न रूपी
ब्रह्मर्षि तथा राजर्षि जैसे तपस्वियों से
समृद्धशाली है, ऐसी माँ भारती को मैं
नमन करता हूँ।

I bow to Mother Bharata,
whose feet are washed by the
ocean, whose crown is the
Himalayas and who is adorned
with gems in the form of
Brahmarshis (sages) and
Rasjarshis (saintly kings).

न काममत्रतो हिनोति न स्पृहाद् रयिम् ।

INAUGURATION OF TSS AND SVSM (8th July, 2025)



The Arts and Science forum i.e. Tilak Sanghika Sastra Mandali and SusruthaVijnana Sastra Mandaliwas inaugurated on 8th July, 2025. The programme started with tributes to the potraits of Lokmanya Bala Gangadhar Tilak and Susrutha. Prof. S.Haranathgaru, Dept. of Social Work, Andhra University, Visakhapatnam and Prof. Shyamalagaru, Department of Chemistry, Andhra University, Visakhapatnam inaugurated the mandali's. Sri B.J.M.Ravi Kumar, Joint Secretary, Vijnana Vihara was the president of the function. All the students and staff participated in the event.

MEGA PARENTS MEETINGS:(10.07.2025)

Mega Parents meeting was conducted on 10th July, 2025 with a gathering of 25 parents. Sri P.A.V. Sai Prasad garu, Sri B.R.S.Rama Sanyasi Rao Vijnana Vihara Executive Members, Sri Krishnam Naidu, parent, Principal and staff have participated in the meet.



SPORTS

Gudilova Samithi of Vidya Bharati has conducted KhelKud (sports & Games) competitions on July 14th & 15th at Vijnana Vihara. Sri K.R.K.Satyanarayana Kshetra

VijnanaVihara Residential School and 90 students of Sri Saraswathi Vidya vihara have participated of them 130 students got selected to participate in the Vidya Bharati



Khelkud Pramukh, Sri P.Chakravarthy Pranta Khelkud Pramukh and Executive Body Member Sri B.R.S.Rama Sanyasi Rao were the guests on the event. 160 students of



State Level competition which will be held on 17th to 19th August at Visalakshi Nagar, Visakhapatnam.

Vidya Bharati Zonal level football tournament was conducted on 23rd and 24th July, 2025 at Belgavi, Karnataka. 26 students of our Vijnana Vihara Residential School have participated in which under 17 two boys and under 14 three boys got selected for National Level.



EDUCATION WITH MORAL VALUES (19.07.2025)



Every student is to be given Education with moral values. In this process on 19th July Sri N.SaiBrahmaji Rao, principal has narrated a story from Panchatantra to class V & VI students.

SRI SARASWATHI VIDYA VIHARA

MEGA PARENTS MEETING (10.07.2025)

Mega parents meeting was held on 10th July, 2025 Dr.G.Sundar Rao, Teacher, Vijnana Vihara, Sri B.R.S.Rama Sanyasi Rao, Vijnana Vihara Executive Member and Sri S.Durga Rao parent were the guests, 122 parents and school staff participated in the meeting.



PERSONALITY

HUNDREDS FOR THE ORNAMENT, A FEW FOR THE PLOUGH

A goldsmith picks up a small piece of gold and begins to shape it-not with force, but with care. Using a tiny hammer, he taps gently, again and again-hundreds of times. After each tap, he pauses, inspects the piece from all angles, then resumes. He continues this patient rhythm not just until he is satisfied, but until the gold itself responds-taking the exact form he envisioned. Now compare this with a blacksmith. He takes a chunk of iron, heats it intensely, and then with all his strength, delivers a few heavy blows using a large hammer. Within a few powerful strikes, the iron yields to the shape he desires. After that, only a few finishing touches are needed.

Building a person-vyaktinirman-is more like crafting gold ornaments than forging iron tools. It's not about loud or forceful action. It's about delicate, mindful effort. Each step must be intentional. Each small "tap" must be followed

by reflection: What changed? What impact did that have? Then comes the next step, the next word, the next moment of guidance.

This process continues-not hurriedly, but patiently-until the individual evolves, until they begin to reflect the character and clarity you hoped to nurture.

Organizing large events, on the other hand, is physically demanding and calls for energy, coordination, and strength. But those efforts help us connect with thousands, leave an impression, and establish presence. It's like shaping a plough from iron: a few strong strokes create immediate impact.

But man making or personality development is not like that. It's intimate, subtle, and deeply individual-like working with gold. It requires stillness, attention, and trust in slow, lasting transformation.

A man without ambition neither makes any effort, nor does he acquire any wealth.

GANESH CHATHURTI

With the brimming hearts,
Welcome the auspicious day
Here comes Ganesha's joyful idol,
festive ' chavithi ' is here to stay.

Pot-bellied with elephant's head,
cheerful serpent winding around.
Riding a rat comes Ganapathi,
beloved son of shiv-Parvathi

Arrives with a festive cheer,
blessing us year by year
Offering modaks , with lamps bright
Is nothing less than 'pure delight'.

Many obstacles vanish and
Peace takes flight,
As Bappa fills our hearts
with his divine light.



J. Nethrika, R.Trilochana Devi Sri (Class X)

रक्षाबंधन

रंग बिरंगी राखी चमकीली,
सुंदर डोरी रेशम की ।
भैया तुम पर खूब जँचेगी,
जब कलाई पर ये सजेगी ।

रोली चावल से करूँ तिलक,
आरती उतार निहारूँ अपलक ।
क्या मिठाई खाने की है ललक?
पहले दो मेरे उपहार की झलक ।

राखी है बहन की सौगात,
है भाई को अशीर्वाद ।
बँधनाकर राखी अपते हाथ,
निभाना तुम जन्मों का साथ ।

जसवंत, १० वी

PROBLEMS? FACE THEM!

Who has no problems? Everyone has. A crowd of problems marching towards us with plans to conquer us is life to the majority!

But some rare folks discover, even in the midst of a host of threatening problems an artistic way of tickling them all to laughter! This art, in fact, should be the art of living unaffected by the little problems of our lives.

Loss of wealth, of a dear and near relation are all examples, and a few come to consider these as grave problems, while others seem to discover in themselves a secret spring of some mysterious power encouraged by which they walk out of their heart pangs to face the problem in the open sunlit world.

Grave problems can drive only unintelligent men of undisciplined thought and habits to an early grave! Others walk side by side with their grave problems and so manipulate the circumstances and make use of the various happenings around them that they always successfully push the problems into the grave and themselves safely walk away!

Such men are the mighty men of destiny in the world. But the majority of us make the pilgrimage not hand in hand with our problems but we are driven by problems, and the problems push us into an untimely grave of sorrow.

In short, make a grave for all problems, do not make a grave of problems for ourselves. Even the grave is no problem for those who know how to meet it.

A problem is never solved by succumbing to it. In-fact problems grow, fattened and nourished by the number of victims that come under their onslaught. This is equally true in communal life as well as in the individual life.

Therefore, each of us must learn the art of facing the upheavals in our own individual lives. There is no short-cut, no quick path, no mysterious and secret way. The grand old has to be trodden to reach the eternal goal of perfect peace.

When we maintain poise, problems and challenges vanish like mist before the rising sun.



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